NOTICE TO BIDDERS

Sealed bids will be received by the Board of Supervisors of Hancock County, Bay St. Louis, MS, until 11:00 a.m., JULY 5, 2016, and shortly thereafter publicly opened for providing Hot Bituminous in place, hot mix asphalt, grades SC-1, SC-2, BC-1 and BC-2 for the Hancock County Road Department, for a period of six (6) months beginning at bid acceptance until DECEMBER 31, 2016 or until a new bid is accepted.

Bid specifications are available, upon request, from the Hancock County Purchasing Department, 854 Hwy 90, Suite A, Bay St. Louis, MS 39520 or by calling 228-466-8231, or by visiting http://www.hancockcounty.ms.gov/pages/purchasing-department.aspx

All envelopes must be marked on the outside of the envelope "BID ENCLOSED" and state the item bid on and the bid opening date.

All envelopes must be stamped filed in the Hancock County Board of Supervisors Office, 854 Hwy 90, Suite A, Bay St. Louis, MS 39520 before 11:00 a.m. on the day of the bid opening.

The Board reserves the right to reject any and all bids.

Published by Order of the Board of Supervisors of Hancock County, Mississippi, this the 11th & 18th days of June, 2016.

(SEAL)

Blaine LaFontaine, President
Board of Supervisors
Hancock County, Mississippi

By: Maureen Anderson, D.C.
June 11 & 18, 2016

BID PACKAGE FOR FURNISHING
HANCOCK COUNTY ROAD DEPARTMENT
HOT BITUMINOUS IN PLACE, HOT MIX ASPHALT
GRADES SC-1, SC-2, BC-1, BC-2

Hancock County Board of Supervisors
Hancock County Annex
854 Highway 90
Bay Saint Louis, MS 39520

BIDDER CONTACT INFORMATION DOCUMENT

Pursuant to your advertisement, receivable until 11:00 A.M ON _____, we _____ operating at _____ do hereby submit this our bid for furnishing, as ordered by the County, Hot Bituminous in Place, Hot Mix Asphalt – Grades SC-1, SC-2, BC-1, BC-2, and Ultra-Thin Asphalt Pavement as set out below, for a period beginning at bid acceptance and ending _____ or until a new bid is accepted.

DATE: _____

FIRM NAME OF BIDDER: _____

SIGNED: _____

NAME & TITLE: _____

ADDRESS OF FIRM: _____

CITY, STATE: _____

PHONE: _____ **FAX:** _____

MS AUDITOR'S LICENSE NUMBER: _____

NOTICE TO BIDDERS:

ALL BIDS SHOULD BE SUBMITTED ON THIS FORM, AND SHALL BE SUBMITTED IN A SEALED ENVELOPE MARKED **"HOT MIX ASPHALT"** TO BE OPENED AT _____

BIDS NOT SUBMITTED ON THIS FORM MAY BE DISQUALIFIED. THE HANCOCK COUNTY BOARD OF SUPERVISORS RESERVES THE RIGHT TO REJECT ANY AND ALL BIDS.

FOR INFORMATION CONTACT: HANCOCK COUNTY PURCHASING DEPARTMENT
854 HIGHWAY 90
BAY SAINT LOUIS, MS 39520
PURCHASING AGENT: ROBIN BENOIT (228)466-8232

SPECIFICATION DOCUMENT

1. HOT BITUMINOUS MIXES, SC-1, SC-2, BC-1, or BC-2, shall be in accordance Section 403, "Mississippi Standard Specifications for State Aid Road and Bridge Construction, 1989 Edition".

2. Ultra-Thin Asphalt Pavement, UHMA, shall be in compliance with Mississippi Department of Transportation Special Provision No. 907-411-4 issued 07-25-2013.

AGGREGATE, GRADATION AND BITUMEN CONTENT

All material, procedures and workmanship shall be in accordance with specifications referenced above.

3. Applies to asphalt placing operations only: At the option of the County Engineer and prior to any trucks being loaded at the plant site, an independent testing laboratory, appointed by the County Engineer, shall be notified by the asphalt plant to perform the following services:

   A. PLANT INSPECTION
   B. TEMPERATURE CONTROL OF ASPHALT PRODUCED
   C. APPROVED DESIGN MIX FOR PROJECT
   D. STABILITY AND EXTRACTION TEST
   E. CERTIFICATION OF SCALES

   ALL OF THE ABOVE TESTING TO BE PAID FOR BY OWNER

4. Asphalt placement operations shall not commence unless the outside air temperature in the shade is 50 degrees F and rising. This requirement may be waived at the discretion of the County Engineer.

GENERAL REQUIREMENTS

1. The asphalt plant producing the required mix may be inspected and approved by personnel from the Mississippi Department of Transportation. Proof of this inspection and approval must be provided to the County Engineer prior to placing mix.
2. Tickets from certified scales shall be issued for each load from the bidder's plant.
3. The engineer reserves the right to place an inspector at the plant to sign and certify scale tickets.
4. It is understood that labor and equipment includes water sprinkling to dampen a previously prepared base and/or prior to sweeping to reduce dust.
5. Existing Hard Surface Roadway shall have tack coat applied and shall be included in Bid Price for Hot Mix Asphalt in Place.
6. The County reserves the right to cancel contract to purchase at any time for justifiable cause. Further, contract to purchase may be canceled for any other reason by either party upon 30 days written notice.
7. The County reserves the right to place an inspector on the job site to verify quantities and quality of work.
8. Failure of the vendor to commence work, under the terms of this contract within ten (10) calendar days from the purchase order issue date, and depending on the scope of the project, complete such project within ninety (90) days, as determined by the engineer, will require said vendor to submit to the County Administrator a letter of explanation regarding such failure. After review of said letter, the County reserves the right to cancel such purchase order for cause and re-issue same to an accepted alternate bidder. Any excess cost occurring from the next lowest bidder will be charged to the lowest bidder.
9. This bid shall be utilized for a minimum project quantity of forty (40) tons per road/ location.
10. Contractor shall show Proof of Insurance and name Hancock County as co-insured. See attached for required insurance limits.

The following proposal is made on behalf of _____ and no others. The bid is made without collusion on the part of any person, firm and/or corporation. We hereby certify that we have personally examined the specifications and have satisfied ourselves as to all conditions affecting the work.

HOT MIX ASPHALT BID

Furnish and place:

GRADES:

SC-1	_____/Ton
SC-2	_____/Ton
BC-1	_____/Ton
BC-2	_____/Ton
Ultra Thin Asphalt Pavement, UHMA	_____/Ton

VENDOR NAME_____

ADDRESS_____

MILEAGE _____ FROM VENDOR'S YARD TO NORTH MAINTENANCE BARN LOCATED @ 18382 HIGHWAY 43, KILN, MS 39556

DELIVER BID TO HANCOCKC COUNTY BOARD OF SUPERVISORS
HANCOCK COUNTY ANNEX
854 HIGHWAY 90
BAY SAINT LOUIS, MS 39520