

NOTICE TO BIDDERS

Sealed bids will be received by the Board of Supervisors of Hancock County, Bay St. Louis, MS, until 11:00 a.m., JULY 5, 2016, and shortly thereafter publicly opened for providing Office and Janitorial Supplies, for Hancock County, for a period of six (6) months beginning at bid acceptance until DECEMBER 31, 2016 or until a new bid is accepted.

Bid specifications are available, upon request, from the Hancock County Purchasing Department, 854 Hwy 90, Suite A, Bay St. Louis, MS 39520 or by calling 228-466-8231, or by visiting <http://www.hancockcounty.ms.gov/pages/purchasing-department.aspx>

All envelopes must be marked on the outside of the envelope "BID ENCLOSED" and state the item bid on and the bid opening date.

All envelopes must be stamped filed in the Hancock County Board of Supervisors Office, 854 Hwy 90, Suite A, Bay St. Louis, MS 39520 before 11:00 a.m. on the day of the bid opening.

The Board reserves the right to reject any and all bids.

Published by Order of the Board of Supervisors of Hancock County, Mississippi, this the 11<sup>th</sup> & 18<sup>th</sup> days of June, 2016.

(SEAL)

Blaine LaFontaine, President  
Board of Supervisors  
Hancock County, Mississippi

By: Maureen Anderson, D.C.  
June 11 & 18, 2016

# BID PACKAGE FOR FURNISHING HANCOCK COUNTY

## Office Supplies

BOARD OF SUPERVISORS  
HANCOCK COUNTY ANNEX  
854 Highway 90 Suite A, Bay St. Louis, MS 39520

Pursuant to your advertising, receivable until \_\_\_\_\_ A.M., on \_\_\_\_\_, 20\_\_\_\_,

We \_\_\_\_\_ Residing at \_\_\_\_\_

(Name of company)

Do hereby submit this our bid for furnishing, as ordered by the county office supplies in accordance with specifications listed below, for a period beginning at bid acceptance and ending \_\_\_\_\_ and/or until a new bid is accepted.

1. Prices quoted may be subject to revision by the bidder, provided thirty (30) days written notice is given to the county; and provided the county shall have the right, in the event the prices are increased during the term of contract to cancel its contract to purchase.
2. Prices quoted shall be F.O.B. destination at some twenty (20) offices located within Hancock County with one or two day delivery cycle.
3. The county reserves the right to cancel contract to purchase at any time for justifiable cause. Further, contract to purchase may be canceled for any other reason by either party upon thirty (30) days written notice.
4. All paper products are to be biodegradable.

Name: \_\_\_\_\_

Date: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

Phone Number: \_\_\_\_\_ Fax Number: \_\_\_\_\_

### Notice to Bidders:

All bids are to be submitted on this form, bids shall be submitted in a sealed envelope marked "office supplies" and shall include bid opening date. Bids not submitted on this form may be disqualified. The county reserves the right to reject any and all bids.

Deliver Sealed Bid to: Hancock County Board of Supervisors  
Hancock County Annex  
854 Highway 90, Suite A  
Bay St. Louis, MS 39520

PRESSBOARD FILE FOLDERS - GRAY

1/3 CUT LETTER SIZE..... \_\_\_\_\_ PER BOX  
SMEAD 403 OR EQUAL..... \_\_\_\_\_ BRAND  
..... \_\_\_\_\_ QUANTITY

1/3 CUT LEGAL SIZE..... \_\_\_\_\_ PER BOX  
SMEAD 503 OR EQUAL..... \_\_\_\_\_ BRAND  
..... \_\_\_\_\_ QUANTITY

MANILLA FILE FOLDERS

1/3 CUT LETTER SIZE..... \_\_\_\_\_ PER BOX  
..... \_\_\_\_\_ BRAND  
..... \_\_\_\_\_ QUANTITY

1/3 CUT LEGAL SIZE..... \_\_\_\_\_ PER BOX  
..... \_\_\_\_\_ BRAND  
..... \_\_\_\_\_ QUANTITY

HANGING FILE FOLDERS STANDARD GREEN

1/5 TAB LETTER SIZE..... \_\_\_\_\_ PER BOX  
..... \_\_\_\_\_ BRAND  
..... \_\_\_\_\_ QUANTITY

#10 REGULAR BUSINESS ENVELOPES - WHITE 500/BX

..... \_\_\_\_\_ PER BOX  
..... \_\_\_\_\_ BRAND  
..... \_\_\_\_\_ QUANTITY

STANDARD STAPLES - 5000/BX

..... \_\_\_\_\_ PER BOX  
..... \_\_\_\_\_ BRAND  
..... \_\_\_\_\_ QUANTITY

PAPER CLIPS

NO.1 - 100/BX..... \_\_\_\_\_ PER BOX  
..... \_\_\_\_\_ BRAND  
..... \_\_\_\_\_ QUANTITY

JUMBO - 100/BX..... \_\_\_\_\_ PER BOX  
..... \_\_\_\_\_ BRAND  
..... \_\_\_\_\_ QUANTITY

BINDER CLIPS

SMALL 3/8" x 3/4" WIDTH - 12/BX..... PER BOX  
 ..... BRAND  
 ..... QUANTITY

MED 5/8" x 1 1/4" WIDTH - 12/BX..... PER BOX  
 ..... BRAND  
 ..... QUANTITY

LARGE 1" x 2" WIDTH - 12/BX..... PER BOX  
 ..... BRAND  
 ..... QUANTITY

RULED WRITING PADS

8 1/2 X 14 CANARY & WHITE..... PER BOX  
 ..... BRAND  
 ..... QUANTITY

8 1/2 X 11 CANARY & WHITE..... PER BOX  
 ..... BRAND  
 ..... QUANTITY

5 X 8 CANARY & WHITE..... PER BOX  
 ..... BRAND  
 ..... QUANTITY

COMPUTER PAPER

9 1/2 X 11 PLAIN WHITE 1 PART..... PER BOX  
 # OF SHEETS ..... BRAND

9 1/2 X 11 PLAIN WHITE NCR 2 PART..... PER BOX  
 # OF SHEETS ..... BRAND

9 1/2 X 11 COLORED NCR 4 PART..... PER BOX  
 # OF SHEETS ..... BRAND

COPY PAPER

8 1/2 X 11 PLAIN WHITE 20LB..... PER BOX  
 ..... BRAND  
 ..... QUANTITY

8 1/2 X 14 PLAIN WHITE 20LB..... PER BOX  
 ..... BRAND  
 ..... QUANTITY